

**CURRY COUNTY BOARD OF COMMISSIONERS**

**AGENDA ITEM ROUTING SLIP**

FORM 10-001.1

**PART I – SUBMITTING DEPARTMENT: RETURN TO [BOC OFFICE@CO.CURRY.OR.US](mailto:BOC_OFFICE@CO.CURRY.OR.US)**

**AGENDA ITEM TITLE:** Ratification of Ford Foundation **Grant Application for Curry County Public Safety Summit**

**AGENDA DATE<sup>a</sup>:** 01-15-2013 **SUBMITTING DEPARTMENT:** Econ Dev

<sup>a</sup>Submit **5:00 p.m. on the Thursday** prior to the next General meeting.

**CONTACT PERSON:** Pam Dickson

**PHONE/EXT:** 3253

**BRIEF BACKGROUND OR NOTE<sup>b</sup>:**

<sup>b</sup>indicate if more than one copy to be signed

**FILES ATTACHED:**

**SUBMISSION TYPE:** Application

(1)TheFord Family Foundation Grant Application

(2)

(3)

(4)

Are there originals in route (paper copies with pre-existing signatures) **Yes**  **No**

**QUESTIONS:**

1. Would this item be a departure from the Annual Budget if approved? **Yes**  **No**

(If Yes, brief detail)

2. Does this agenda item impact any other County department? **Yes**  **No**

(If Yes, brief detail) .

3. If Land Transaction, filed with the clerk? **Yes**  **No**  **N/A**

**INSTRUCTIONS ONCE SIGNED:**

No Additional Activity Required<sup>c</sup>

Name:

Send Document Hardcopy

Address:

Due date to send: / /

City/State/Zip:

Phone:

<sup>c</sup>Note: Most signed documents are filed/recorded with the Clerk per standard process.

**PART II – COUNTY CLERK REVIEW**

**EVALUATION CRITERIA:**

**CLERK ASSESSMENT:** Does this agenda item meet filing/recording standards? **Yes**  **No**  **N/A**

(If No, brief detail)

**PART III - FINANCE DEPARTMENT REVIEW**

**EVALUATION CRITERIA 1-4:**

1. Confirmed Submitting Department's finance-related responses **Yes**  **No**

Comment:

2. Confirmed Submitting Department's personnel-related materials **Yes**  **No**  **N/A**

Comment:

3. If job description, Salary Committee reviewed: **Yes**  **No**  **N/A**

4. If hire order requires an UA, is it approved? **Yes**  **No**  **Pending**  **N/A**

**PART IV – COUNTY COUNSEL REVIEW**

**AGENDA ASSIGNMENT TYPE:** **Administrative Actions**

**LEGAL ASSESSMENT:** Does this agenda item have a legal impact? **Yes**  **No**

(If Yes, brief detail) This action would ratify a grant application.

**PART V – BOARD OF COMMISSIONER REVIEW/COMMENT**

**LIAISON COMMISSIONER AGREES TO ADD TO AGENDA:**

**8D**

Commissioner David Brock Smith **Yes**  **No**

Commissioner Susan Brown **Yes**  **No**

Commissioner David Itzen **Yes**  **No**

Comment:



Contact Us | Help | Online Tool Kit | Exit

- 1 Organization Information
- 2 Primary Contact for Request
- 3 Project Description Information
- 4 Project Budget & Timeline
- 5 Attachment Details
- 6 Attachments
- 7 Review My Application

You can review the information you've provided so far and make necessary modifications here. If you're satisfied with the contents of the application, click Submit to forward your application for consideration. If you're not ready to submit your application yet, click Save & Finish Later.

### Organization Information

Printer Friendly Ver

Required before final submission

Please Note: Our geographic funding area is exclusively in rural Oregon and Siskiyou County, California. By submitting this online application you are confirming that you have authority to submit this application and that you have the support of the organization's Executive Director and/or Board Chair.

Important: Before closing your browser save your work by clicking the "Save and Finish Later" button located at the bottom of the page. If you close the browser without saving, your work will be lost.

#### Organization Legal Information

Federal Tax ID Number

93-6002291

Organization Name

Provide the common name that you are Doing Business As.

Curry County

Organization's Legal Name

This may be different than the name under which you operate.

Curry County

Other Names or Acronyms

If applicable

#### Organization's mailing address, phone and web address

Mailing Address

94235 Moore St. Suite #122

City

Gold Beach

State

OR

Zip Code

97444

Organization's Primary Telephone Number

Format number with dashes: 000-000-0000

541-247-3296

Organization's Fax Number

Format number with dashes: 000-000-0000

541-247-2718

Organization's Website Address

Format by including "www" at the beginning. (Example: www.tff.org)

http://co.curry.or.us/

#### Organization's profile and background information

Date of Your Organization's Inception

Format date as follows: mm/dd/yyyy

12/18/1855

Organization Type

Choose the one that best describes your organization's primary function.

Other

Organization's Mission Statement

To honor and uphold the public trust by providing services to the citizens of Curry County in an open, professional, competent, fiscally responsible and ethical manner.

Number of Paid Full-time Staff Members

85

Number of Paid Part-time Staff Members

10

Average Number of Volunteers per Year

15

Organization's Director Information (ie: President, CEO, Board Chair)

Prefix (Ms. Mr. Mrs. Dr.)

Mr

First Name

David

Last Name

Smith

Suffix (Jr. Sr. Ph.D.)

Title

Chair, Curry County Board of Commissioners

E-mail Address

Smithd@co.curry.or.us

Primary Contact for Request

Required before final submission

To expedite the processing of your application the following contact information must be accurate and complete. We will use this information to correspond electronically during the entire grant process.

Primary Contact Information for Grant Request

Prefix (Ms. Mr. Mrs. Dr.)

Mrs.

First Name

Pamela

Last Name

Dickson

Suffix (Jr. Sr. Ph.D.)

Title

Director of Administration and Economic Development

E-mail Address

We will use this email address to keep you informed of the status of your application.

Dicksonp@co.curry.or.us

Mailing Address, street or post office box

94235 Moore St. Suite 122

City

Gold Beach

State

OR

Zip Code

97444

Office Phone Number

Format number with dashes: 000-000-0000

541-247-3253

Office Extension

Cell Phone Number

Format number with dashes: 000-000-0000

541-373-0543

Project Description Information

Required before final submission

Project Information

Project Title

Provide the title of the project for which you seek funding. Limit your title to 6 words or less.

Curry County Public Safety Summit ✓

Word count 5 of 6

Project Type

Select the type that best describes the project for which you seek funding.

Example:

Effective Organizations = Supports consulting assistance for community non-profits and organizations to improve effectiveness

Community Collaborations = Supports facilitation of collaborations across organizations or communities

Community Team Training = Leadership Development - Supports leadership training for community teams.

Community Collaborations

Primary Geographical Area Served

Select up to three counties (or choose "Statewide" if that is more appropriate). You may provide more detail about all of the geographical areas served by your project later in the narrative section of this application.

Curry County (Oregon) 50 %

Statewide (Oregon) 50 %

<Select One> 0 %

Submit narrative information for the following questions, limiting each field to 100 words or less.

Project/Program Description

Describe the project/program, then tell us how The Ford Family Foundation's grant would be utilized.

Recognizing the necessity for adequate and functioning public safety services in Curry County, Commissioner David Itzen proposed a comprehensive Public Safety Summit. The Curry County Board of Commissioners voted unanimously in support of the proposed summit. Invitations will be extended to Oregon County commissioners, sheriffs, district attorneys, judges, and other state and county officials, so that they can engage in a serious, focused discussion about public safety standards and expectations in Oregon and how public safety can be adequately funded. The summit is an opportunity to work on solutions for the serious public safety challenges facing many Oregon Communities.

Word count 89 of 100

Defined Outcomes or Expected Changes

a. Explain how the completion of your project or operation of your program will positively impact/improve your rural community and the lives of its citizens (i.e. training will assist Board in staff in developing a funding plan to increase outreach to 25% more rural "at risk" youth)

The summit will include factual information on current legislation pending in the U.S. Congress dealing with federal land management and issues directly related to Oregon counties and communities. There will also be a presentation on HB 3453 which provides mechanisms for the Governor to declare public safety emergencies in impacted counties. Attendees are expected from 18 Oregon counties and the Governor's office. Serious discussions and collaboration will occur among the commissioners, sheriffs, district attorneys, judges, county and state representatives, and tribal leaders. Consensus will be sought as options are discussed and a possible solution identified for the current fiscal crisis.

Word count 100 of 100

b. Explain how the project/program will be sustained (i.e. will have a defined fundraising plan in place which will outline new sources for operating funds)

The recommendations and consensus opinions resulting from the Summit will be discussed within the communities represented, at Curry County Board of Commissioners' meetings, at attending counties Board of Commissioners meetings and at the state legislative and executive levels. Decisions made locally will be sustained through the efforts of Curry County employees and elected officials. As the main purpose of the summit is to determine what adequate levels of public safety are and how to fund those levels, the ultimate issue and resolution of county funding challenges is a key focus and goal of this Summit.

Word count 95 of 100

Alignment with The Ford Family Foundation

a. Give specific examples of how your project/program contributes predominantly to a vital, rural community and/or contributes to successful citizens

The Summit seeks a collaborative approach to solving the issue of adequately funding county services. These services were historically supported by timber sales revenue. SRS payments intended to provide temporary funding are unreliable and inadequate. The citizens of Curry County are especially vulnerable to the loss of county services as our population is disproportionately retired and on a fixed income (33%), and socioeconomically disadvantaged (60% of our schoolchildren receive free/reduced lunches). County government provides vital resources and services for successful citizens and communities, ranging from safe roads, to public health, juvenile services, public safety, criminal prosecution, jail

Word count 100 of 100

b. Explain how initiative and self-reliance in your organization or community helped to develop this project/program

The Curry County Board of Commissioners has pursued property tax increases to adequately fund the county, all have failed. Commissioner Itzen, and the Board of Commissioners, have shown initiative and resolve in involving the Association of Oregon Counties, the Oregon Sheriffs' Association, the Oregon District Attorneys' Association, Governor Kitzhaber's office, tribal representatives, elected officials, and state/county employees to help solve the crisis. Curry County is historically self-reliant, and looks forward to providing a positive example to other affected counties in the state as we work through and provide potential solutions to the enormous financial challenges facing Oregon counties.

Word count 98 of 100

c. Explain how this project/program is a collaborative effort with other organizations or communities and draws in many potential supporters to build community (i.e. outreach efforts, contributions, joint work by several entities, etc.)

**Collaboration** between sheriffs, district attorneys, judges, commissioners, elected officials, and tribal representatives **is expected to yield understanding about the scope of the problem; and consensus on possible options moving forward. Our community will learn factual information about the funding crisis and potential solutions. Our citizens have been inundated with half-truths and misinformation, confusing their understanding and eroding support for county government. The Public Safety Summit offers an opportunity to build community through open, public discussion, and the sharing of factual information and proposed solutions. Community support is expected to grow** as our citizens learn more about key issues.

Word count 98 of 100

d. Describe the contributions (i.e. time, dollars & in-kind) made toward the goals of this project/program by your CEO & Board of Directors.

The Curry County Board of Commissioners has invested considerable time and resources as various funding solutions have been proposed. Collaboration with community members and governmental officials have been ongoing and comprehensive. This Summit provides the vehicle where individuals and organizations can collaborate to find the best possible solution to significant challenges. This Summit would not be possible without the commitment of our commissioners to work together, and to bring the identified groups together, during this unprecedented crisis. Our commissioners continue to work on a successful agenda and robust participation in order to assure a well crafted and widely supported solution.

Word count 100 of 100

### Project Budget & Timeline

Required before final submission

#### Project Budget and Funding Information

**Total Project Budget**

Format amount without \$ and decimal. (Example: 000,000)

12,500

**Request Amount**

Format amount without \$ and decimal. (Example: 000,000)

9,000

**Percentage of this Request to the Total Project Budget**

Provide the percentage of the total project budget you are requesting from The Ford Family Foundation. Format percentage as a whole number and use the percent sign. (Example: If yo Total Project Budget is \$8,000 and your Request Amount is \$2,000, enter 25%)

72%

The following questions ask for detail on funds you have already received or have been pledged, the value of in-kind contributions, and funds you plan to ask for but have not yet received.

**Committed Funding**

Include a detailed list of donors who have provided written or credible evidence of a grant, gift, or contribution (contributions of less than \$1,000 from individuals may be combined). If it is challenge or matching gift, please identify.

Oregon State Sheriffs' Association 1,500  
 Association of Oregon Counties 1,500  
 Oregon District Attorneys' Association 500  
 Total Funding 3,500

**In-kind Contributions**

Include a detailed list of services, materials, equipment and labor committed or received at a conservative value that would otherwise be paid from the project budget. Identify both the donor and the service received, include the basis for your estimated values. For information on how to calculate in-kind contributions, please click here to access the Resources section of our website.

Commissioner provided professional services...60 hours at approx. 32.00 per hour = 1,920.00  
 Director of Administration and Economic Development services...60 hours at approx. 23.00 per hour = 1,380.00  
 Operation Coordinator services...20 hours at approx. 17.00 per hour = 340.00  
 Information Technology services...30 hours at approx. 25.00 per hour = 750.00  
 County Counsel services...10 hours at approx. 100.00 per hour = 1000.00

**Pending Funding**

Include a detailed list of applications you have submitted (not including letters of inquiry where a full application is ultimately required).

No other applications have been submitted or planned to be submitted.

**Planned Funding**

Include detail on applications not yet prepared or submitted (including letters of inquiry only).

No other applications have been submitted or planned to be submitted.

Phases & Timelines

Is this a phase or a piece of a larger project? If so, briefly describe the full project & indicate which phase this request is for.

The project, the Curry County Public Safety Summit is a stand alone one time project. While we anticipate the project will benefit more than one county, there are no plans to expand the Summit into other counties similarly affected and challenged.

Project Start Date

01/23/2014

Project End Date

01/25/2014

Date Funds Needed

Provide the latest date you anticipate funds would be needed for this project

01/22/2014

Proposed Consultant, Assistance Provider and/or Trainer/Facilitator

Provide the following information for the proposed consultant/provider:

First Name

Stephen

Last Name

Kent

Organization (if applicable)

The Results Group Ltd.

Mailing (Street) Address

970 West Landoran Lane

City

Ora Valley

State

AZ

Zip Code

85737

Phone Number

Format number with dashes: 000-000-0000

541-806-1502

Fax Number

Format number with dashes: 000-000-0000

Cell Number

Format number with dashes: 000-000-0000

541-806-1502

Email Address

Steve@TheResultsGroupLtd.com

Why did you select this consultant/provider?

Mike McArthur, Executive Director for the Association of Oregon Counties initially identified Steve Kent as an ideal facilitator for the Summit. Sheriff John Bishop, Curry County spoke in favor of Stephen Kent.

Attachment Details

Required before final submission

Attachment Details

On the next page, you will find a list with details for required documents. The required documents must be uploaded as attachments in order for your application to be accepted. You can upload any of the following types of files, Microsoft Word or Excel, Adobe PDF or Rich Text Format (RTF).

If you have yet to complete these required documents, please click the Save & Finish Later button below. Then you might want to visit our website Online Tool Kit to review these documents. You will need to save your completed document to your computer, as this will allow you to upload it with your application.

### Attachments

#### Uploaded Files

Title	File Name	Uploaded	Size
<i>Board of Directors</i>	<i>Copy of Board_Roster_template_updated 2012 .xls</i>	01/07/2014 04:31:33 PM	29 k
<i>IRS Determination Letter</i>	<i>IRS Determination Letter.pdf</i>	01/07/2014 04:41:20 PM	417 k
<i>Consultant/Provider Resume'</i>	<i>Stephen Kent Resume.pdf</i>	01/07/2014 07:53:34 PM	760 k
<i>Technical Assistance Budget Form</i>	<i>Copy of TA Grant Budget Form.xls</i>	01/08/2014 12:56:30 PM	32 k
<i>Technical Assistance Grant Scope of Work Form</i>	<i>Copy of FICB TA grant scope of work form.xls</i>	01/08/2014 01:22:04 PM	27 k
Total size of uploaded files			1,265 k
Available			24,335 k

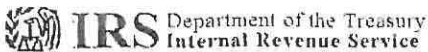
**Board Roster**  
**Commissioners** \_\_\_\_\_

Organization Name:  
 Curry County Board of Commissioners

	First Name	Last Name	Board Position	Profession	Contact Information	Gender
1	David	Smith	Chair	Chef, Business Owner/Mgr.	Smithd@co.curry.or.us 541-247-3296	M
2	Susan	Brown	Vice-Chair	Economic Development	Browns@co.curry.or.us 541-247-3296	F
3	David	Itzen	Commissioner	Business Mgmt./Education	Itzend@co.curry.or.us 541-247-3296	M
4						
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25						

**Key--please use these codes in the appropriate columns:**  
 Board Position - Chairperson, Vice Chairperson, Secretary, Board member, etc...  
 Profession - Accountant, Retired, etc...  
 Contact Information - should include city of home residence  
 Gender - M = Male F = Female





Department of the Treasury  
Internal Revenue Service

P.O. Box 2508  
Cincinnati OH 45201

In reply refer to: 0248219411  
Sep. 04, 2013 LTR 4076C 0  
93-6002291 000000 00

00016783  
BODC: TE

COUNTY OF CURRY  
FISCAL SERVICES  
% TREASURERS OFFICE  
94235 MOORE ST STE 125  
GOLD BEACH OR 97444

RECEIVED  
SEP 03 2013  
BY: \_\_\_\_\_



017920

Federal Identification Number: 93-6002291  
Person to Contact: Laura A. Botkin  
Toll Free Telephone Number: 1-877-829-5500

Dear Taxpayer:

This responds to your request for information about your federal tax status. Our records do not specify your federal tax status. However, the following general information about the tax treatment of state and local governments and affiliated organizations may be of interest to you.

**GOVERNMENTAL UNITS**

Governmental units, such as States and their political subdivisions, are not generally subject to federal income tax. Political subdivisions of a State are entities with one or more of the sovereign powers of the State such as the power to tax. Typically they include counties or municipalities and their agencies or departments. Charitable contributions to governmental units are tax-deductible under section 170(c)(1) of the Internal Revenue Code if made for a public purpose.

**ENTITIES MEETING THE REQUIREMENTS OF SECTION 115(1)**

An entity that is not a governmental unit but that performs an essential government function may not be subject to federal income tax, pursuant to Code section 115(1). The income of such entities is excluded from the definition of gross income as long as the income (1) is derived from a public utility or the exercise of an essential government function, and (2) accrues to a State, a political subdivision of a State, or the District of Columbia. Contributions made to entities whose income is excluded income under section 115 may not be tax deductible to contributors.

**TAX-EXEMPT CHARITABLE ORGANIZATIONS**

An organization affiliated with a State, county, or municipal government may qualify for exemption from federal income tax under section 501(c)(3) of the Code, if (1) it is not an integral part of the government, and (2) it does not have governmental powers inconsistent with exemption (such as the power to tax or to exercise enforcement or regulatory powers). Note that entities may meet the requirements of both sections 501(c)(3) and 115 under certain circumstances. See Revenue Procedure 2003-12, 2003-1 C.B. 316.

COUNTY OF CURRY  
FISCAL SERVICES  
% TREASURERS OFFICE  
94235 MOORE ST STE 125  
GOLD BEACH OR 97444

Most entities must file a Form 1023, Application for Recognition of Exemption Under Section 501(c)(3) of the Internal Revenue Code, to request a determination that the organization is exempt from federal income tax under 501(c)(3) of the Code and that charitable contributions are tax deductible to contributors under section 170(c)(2). In addition, private foundations and other persons sometimes want assurance that their grants or contributions are made to a governmental unit or a public charity. Generally, grantors and contributors may rely on the status of governmental units based on State or local law. Form 1023 and Publication 4220, Applying for 501(c)(3) Tax-Exempt Status, are available online at [www.irs.gov/eo](http://www.irs.gov/eo).

We hope this general information will be of assistance to you. This letter, however, does not determine that you have any particular tax status. If you are unsure of your status as a governmental unit or state institution whose income is excluded under section 115(1) you may seek a private letter ruling by following the procedures specified in Revenue Procedure 2007-1, 2007-1 I.R.B. 1 (updated annually).

If you have any questions, please call us at the telephone number shown in the heading of this letter.

Sincerely yours,



Richard McKee, Department Manager  
Accounts Management Operations

## Qualifications: Stephen L. Kent



Stephen L. Kent, President: The Results Group, Ltd.

### **President, The Results Group, Ltd.**

*Oro Valley, Arizona*

*1987 – Present*

EMAIL Steve

### **Responsibilities**

As a professional business consultant and trainer, I am asked to provide professional advice and hands-on services to boards of directors, senior managers, supervisors, Chief Executive Officers, Sheriffs, Police Chiefs, City Councils, County Commissioners and other decision makers to improve financial procedures and systems; attract operating capital; improve strategic planning skills; leadership development and supervisory techniques; employee recruiting; selection and counseling policies; structuring of management authorities and delegation techniques; conflict management; event planning and implementation; and sales training.

In addition to our work with law enforcement agencies throughout the United States, we work with not-for-profit organizations; start up companies; companies seeking growth strategies; and companies and agencies in crisis.

### **Vice President & Chief Operating Officer – Consulting Contract**

Advanced Navigation & Positioning Corporation, Hood River, Oregon

October 1995 – December 1996

### **Responsibilities**

Day-to-day P&L responsibility for this five year old corporation poised to manufacture a patented, computer-based precision landing system for world-wide airports. All vice-presidents and department managers in the areas of research & development, hardware

engineering, software engineering, systems analysis, manufacturing, field engineering, finance, human resources and marketing reported to the chief operating officer.

### **Achievements**

During my tenure, we completed a market-based strategic business plan and financial pro forma; systematically restructured management; achieved a \$6.45 million Congressional appropriation for R&D; implemented a true team approach to establishing and implementing corporate objectives; developed a worldwide distributor network; structured the effective flow of procedures among and between R&D, manufacturing & assembly, field engineering and marketing to ensure proper delivery of products to customers; improved financial controls and established a formal planning and budgeting system; improved employee satisfaction; successfully achieved FAA Certification of the technology; created subsidiary divisions of the corporation – including Contract Manufacturing Services (CMS), Airport Resource Management Services (ARMS) – to diversify revenue sources for the corporation. In addition, we established a new product development procedure; completed an employee handbook; wrote policies and procedures to improve productivity; and successfully closed the first four sales of the corporation's product in Watertown, Wisconsin; Madras, Oregon; Batesville, Indiana and The Dalles, Oregon.

### **Vice President: Planning & Marketing**

Emanuel Hospital & Health Center, Portland, Oregon

December 1984 – November 1987

### **Responsibilities**

In the largest private hospital in Oregon with revenues in excess of \$200 million, I was responsible for the functions of strategic and operations planning, market research & analysis, business and program development, marketing communications/advertising, publicity, and event planning; customer relations, management development, physician practice development, community health education and continuing medical education for physicians.

### **Achievements**

I was recruited to create the division. During my tenure market share increased an average of 2.5% per quarter and the corporation began to show a profit for the first time in many years; we put a formal management system into place; completed a strategic plan; reduced average net days in accounts receivable; achieved designation by the

legislature as a state-wide trauma center; restructured the corporation along service lines which resulted in more focused patient care; implemented an aggressive image-building program; we initiated \$30 million in construction and put a system into place for developing and evaluating new and existing programs. I initiated the first physician practice development office in the corporation which resulted in improved services to physician clinics associated with the hospital through assisting them in practice development, financial management and business planning and management techniques.

### **Director Community Relations & Development**

Mount Hood Medical Center, Gresham, Oregon

April 1980 – December 1984

#### **Responsibilities**

I was responsible for all marketing functions. I served as Chief Executive Officer of the Mount Hood Medical Center Foundation

#### **Achievements**

During my tenure we initiated, completed and moved into a \$14 million replacement facility; implemented a formal corporate planning process; initiated the Foundation and raised nearly \$1 million in gifts; improved the image of the corporation which resulted in increased market share; successfully recruited and trained 150 volunteers. I initiated, wrote and implemented the first customer relations training program in the corporate system.

#### **Management Consultant**

Westwind Productions, Salem

1975 – 1980

#### **Oregon Community Activities**

- o Frequent speaker at civic and professional organizations throughout the United States
- o Gorge Trust, Board of Directors, 1997
- o Member: Hood River (Oregon) County Economic Development Committee, 1996-99
- o Wrote a regular monthly article in the Vancouver (Washington) Business Journal on professional management and team building techniques.

- o Board of Directors, InAct, Inc. (Alcohol & Chemical Dependency Treatment), Portland, Oregon 1993-1994
- o Appointed by the Mayor and City Council as a member of the Charter Review Committee, City of Troutdale, Oregon, 1994
- o North-Northeast Portland Business Boosters Board of Directors; Chairman of the Planning & Operations Committee, 1984 – 1987
- o Multnomah Cable Access Corporation, Troutdale, Oregon, President: Board of Directors, 1983 – 1984
- o Polk County (Oregon) Education Service District (ESD), Elected in 1977; served as Chairman of the Board, 1979 – 1980
- o City of Monmouth (Oregon) Planning Commission/Planning Commissioner; Chairman: Land Conservation & Development Commission Compliance Committee, 1976 – 1979

### **Education**

Oregon College of Education, (Western Oregon State College), Monmouth, Oregon, Bachelor of Science, Interdisciplinary Studies (Sociology/Psychology), 1978

### **Military Experience**

I entered the U.S. Army as a private in 1967; accomplished a tour of duty in South Vietnam. After serving as an Army Drill Sergeant, I received a direct commission as a first lieutenant and served as the commanding officer of three different training units. Upon promotion to captain, I served as training officer in the Operations & Training (G-3) section of a division and, subsequently, as Operations Officer for a training battalion charged with training U.S. Army Drill Sergeants.

## Technical Assistance Project Budget

**Organization: Curry County**

**Project Title: Curry County Public Safety Summit**

### Expenses:

Item	Cost
Facilitator - Stephen Kent	\$ 3,000.00
Facilitator Expenses - Travel, lodging, meals, etc.	\$ 3,000.00
Breakfast & Lunch @ Summit	\$ 2,250.00
Beverages/Snacks @ Summit	\$ 450.00
Supplies for Participants @ Summit	\$ 600.00
Document Printing for Participants @ Summit	\$ 250.00
Mixer, Friday @ Summit	\$ 2,250.00
Welcome Reception, Thursday	\$ 200.00
Facility Rental for Summit	\$ 500.00
<b>Total Expenses:</b>	\$ 12,500.00

### Revenue:

Source / Type	Amount
Association of Oregon Counties	\$ 1,500.00
The Oregon Sheriffs' Association	\$ 1,500.00
Oregon District Attorneys' Association	\$ 500.00
<b>Total Revenue:</b>	\$ 3,500.00

# Technical Assistance Grant Scope of Work Form

Technical Assistance Organization: Curry County

Consultant's Name: Stephen Kent

Project Title: Curry County Public Safety Summit

Proposal Date: Jan. 8, 2014  
Meeting Dates: Jan 24-25, 2014

Weeks	Tasks	Hours	Meetings Involved	Costs	Outcomes
1	Facilitate the Curry County Public Safety Summit - Curry County	18	1.5 Days of Meetings	3-6,000	Collaboration, Consensus Solutions
<b>Totals</b>					